

1st after Trinity

22nd June 2025

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## ST BRANNOCK'S & ST ANNE'S

### Historic Church ~ Living Faith

Website: [brauntonparishchurch.org.uk](http://brauntonparishchurch.org.uk)

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Welcome St Brannock's church has a loop system. Set your hearing aid to the 'T' setting. Toilets are available in St Brannock's church through the large door on the left hand side of the church (looking towards the Altar). Disabled toilets in St Brannock's Rooms. At St Anne's, the compost loo can be found outside to your right of the church. Children's activity bags are available in both churches.

TODAY 9.45am Holy Communion, St Brannock's. Coffee after the service in St B Rooms (hall)

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#### Monday 23<sup>rd</sup>

11.30am Cremation, Barnstaple for the late Susan Leworthy

#### Tuesday 24<sup>th</sup>

8.30am Morning prayer St Brannock's

#### Wednesday 25<sup>th</sup>

10.00am Holy Communion. Coffee after the service in St B Rooms (hall)

12.00pm Community Café & Foodbank South Street Church

#### Thursday 26<sup>th</sup> St Brannock's

8.30am Morning prayer St Brannock's

2.30 – 4.30pm Community Cafe

Christ Church (opposite the Library)

#### Friday 27<sup>th</sup>

8.30am Celtic Morning prayer St Brannock's

7.30pm Choir practice St Brannock's

#### Saturday 28<sup>th</sup>

11.00am Tyspany Care Home Holy Communion

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NEXT SUNDAY 29th June

Patronal Festival – St Brannock's

9.45am Holy Communion, St Brannock's.

Coffee after the service in St B Rooms (hall)

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# Welcome

**OPENING HYMN** No 359

Jesus shall reign

**COLLECT OF THE DAY**

God of truth, help us to keep your law of love and to walk in ways of wisdom, that we may find true life in Jesus Christ your Son.

**READING** Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

**GRADUAL HYMN** No 298

I am a new creation

**GOSPEL READING** Luke 8:26-39

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)



Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

**OFFERTORY HYMN No 30**  
Among us

**POST COMMUNION COLLECT**

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord.

**CLOSING HYMN No 13**

All for Jesus

Christ be with me, Christ within me,  
Christ behind me, Christ before me,  
Christ beside me, Christ to win me,  
Christ to comfort and restore me.  
Christ beneath me, Christ above me,  
Christ in quiet, Christ in danger,  
Christ in hearts of all that love me,  
Christ in mouth of friend and stranger.

I bind unto myself the Name,  
The strong Name of the Trinity;  
By invocation of the same.  
The Three in One, and One in Three,  
Of Whom all nature hath creation,  
Eternal Father, Spirit, Word:  
Praise to the Lord of my salvation,  
Salvation is of Christ the Lord.  
Amen.

Abstract from Breastplate of Saint Patrick

You can now scan the QR code to donate your offering to the Church.



Thank You



PLEASE TAKE THIS SHEET HOME FOR REFERENCE IN THE WEEK AND THEN RECYCLE IT