

5th Sunday of Lent

Passiontide Begins

22nd March 2026

ST BRANNOCK'S & ST ANNE'S
Historic Church ~ Living Faith
Website: brauntonparishchurch.org.uk

Welcome St Brannock's church has a loop system. Set your hearing aid to the 'T' setting. Toilets are available in St Brannock's church through the large door on the left hand side of the church (looking towards the Altar). Disabled toilets are in St Brannock's Rooms. At St Anne's, the compost loo can be found outside to your right of the church. Children's activity bags are available in both churches.

TODAY 10.00am Holy Communion
St Brannock's We welcome Prebendary Giles King-Smith to lead and preach.

Tuesday 24th

8.30am Morning prayer St Brannock's
2.3pm Christians Together Leaders meeting,
The Vicarage

Wednesday 25th Feast of the Annunciation

Dame Sarah Mullally will be installed as the 106th Archbishop of Canterbury

10.00am. Morning Prayer, Church Led.
Coffee in the hall after the service.
11.00am Burial of ashes, late Pat Harris,
St Brannock's.
12.00pm Community Café South Street

Thursday 26th

8.30am Morning prayer St Brannock's
10.00am Burial ashes, St Brannock's for the late Shelia Redmore
10.00am/ 10.30am Southmead Assembly
2.00pm Events Team meeting, St Brannock's Rooms (hall)
2.30 – 4.30pm Community Cafe
Christ Church (opposite the Library)

Friday 27th

8.30am Celtic Morning prayer St Brannock's
4.30pm Choir practice, St Brannock's

NEXT SUNDAY 29th March

PALM SUNDAY

10.00am Holy Communion, St Brannock's
Holy Week begins.



Baskets will be out for
Easter Flower donations.
And set a reminder to bring
a flower for the Easter Cross
on Easter Sunday ! Thank You.

Welcome

OPENING HYMN No 394

Lift high the cross, verses 1,3,5,7 & 11

Lent Prose Refrain:

***Hear us, O Lord, have mercy upon us:
for we have sinn'd against thee.***

To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications. [Refrain]

O thou chief Corner-stone, Right Hand of the
Father Way of Salvation, Gate of Life Celestial
cleanse thou our sinful souls from all
defilement. [Refrain]

God, we implore thee, in thy glory seated
bow down and hearken to they weeping
children pity and pardon all our grievous
trespasses. [Refrain]

Sins oft committed now we lay before thee
with true contrition, now no more we veil
them grant us, Redeemer, loving absolution.
[Refrain]

Innocent, captive, taken unresisting
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu our Redeemer.
[Refrain]

READING Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

GRADUAL HYMN No 47

As we are gathered

GOSPEL READING John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, ‘Lord, he whom you love is ill.’ But when Jesus heard it, he said, ‘This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.’ Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, ‘Let us go to Judea again.’ The disciples said to him, ‘Rabbi, the Jews were just now trying to stone you, and are you going there again?’ Jesus answered, ‘Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.’ After saying this, he told them, ‘Our friend Lazarus has fallen asleep, but I am going there to awaken him.’ The disciples said to him, ‘Lord, if he has fallen asleep, he will be all right.’ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, ‘Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.’ Thomas, who was called the Twin, said to his fellow-disciples, ‘Let us also go, that we may die with him.’ When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, ‘Lord, if you had been here, my brother would not have died.

But even now I know that God will give you whatever you ask of him.’ Jesus said to her, ‘Your brother will rise again.’ Martha said to him, ‘I know that he will rise again in the resurrection on the last day.’ Jesus said to her, ‘I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?’ She said to him, ‘Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.’ When she had said this, she went back and called her sister Mary, and told her privately, ‘The Teacher is here and is calling for you.’ And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, ‘Lord, if you had been here, my brother would not have died.’ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, ‘Where have you laid him?’ They said to him, ‘Lord, come and see.’ Jesus began to weep. So the Jews said, ‘See how he loved him!’ But some of them said, ‘Could not he who opened the eyes of the blind man have kept this man from dying?’ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, ‘Take away the stone.’ Martha, the sister of the dead man, said to him, ‘Lord, already there is a stench because he has been dead for four days.’ Jesus said to her, ‘Did I not tell you that if you believed, you would see the glory of God?’ So they took away the stone. And Jesus looked upwards and said, ‘Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.’ When he had said this, he cried with a loud voice, ‘Lazarus, come out!’ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, ‘Unbind him, and let him go.’ Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

OFFERTORY HYMN No 299

I am the bread of life

CLOSING HYMN No 379

Lead us Heavenly Father



Please take this sheet home for reference and prayer in the coming week.
God Bless Thank You